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|  | Court File No. |
|  |  |
|  |
| **IN THE** |  |[ ]  TERRITORIAL COURT |[ ]  YOUTH JUSTICE COURT |
| **of the Northwest Territories** |
| **BETWEEN** |  **HIS MAJESTY THE KING** |
| and |
|  |
| **CASE MANAGEMENT CONFERENCE REPORT** |
| **THE POSITIONS AND AGREEMENTS REFLECTED IN THIS REPORT ARE WITHOUT PREJUDICE AND PURELY FOR THE ASSISTANCE OF THE COURT IN FOCUSING THE ISSUES FOR TRIAL. THE CONTENTS OF THIS REPORT SHALL NOT BE PUBLISHED OR BROADCAST.** |
|  |
| **CONTACT INFORMATION** |
| Crown Counsel: | Defence Counsel: |
|  |  |
| Phone No.: | Phone No.: |
|  |  |
| E-mail: | E-mail: |
|  |  |
| Assigned to this file?: | Counsel of Record?: |
|  |  |
|  |
| **FILE INFORMATION** |
| Charges: |
|  |
| Date and Place of alleged offence(s): |
|  |
| Date original Information laid + 18 months = |
|  |
| Is the accused in custody? |
|  |
| **Brief Summary of Crown allegations:** |
|  |
| **Is disclosure complete? If not, explain:** |
|  |
| **Undisputed issues, including elements of the offence and other legal issues/agreed facts:** |
|  |
| **Anticipated pre-trial or in-trial applications (including voluntariness of statements, s. 278/276, Charter, s. 715.1, qualifying experts, etc.)** |
| (a) Crown |
|  |
| (b) Defence |
|  |
| **Witnesses List (specify if the witness will be testifying as an expert, and indicate whether there will be applications for witnesses to testify outside the courtroom [CCTV/Video/Telephone], or require other testimonial aids):** |
| (a) Crown |
|  |
| (b) Defence |
|  |
|  |
| Estimated Length of Prelim/Trial: |
|  |
| Is interpretation required for the accused, or any witness? |
|  |
|  | Date: | Click or tap to enter a date. |  | Date: | Click or tap to enter a date. |
|  |  |  |  |  |  |
|  | Crown Counsel |  | Defence Counsel |